## GOVERNMENT OF ANDHRA PRADESH <u>ABSTRACT</u>

Tourism Promotion – Payment of closed circuit No.11910006 (Universal access number) used by the YAT & C Department – Release of Rs.30,000/- Orders – Issued.

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YOUTH ADVANCEMENT. TOURISM & CULTURE (PMU) DEPARTMENT

G.O.Rt.No. 859

Dated 20.11.2012. Read the following:-

- 1. Bill from the Accounts Officer, BSNL, Hyderabad, Lr.No.BSNL/HTD/OS/DUES-2011-12/1, Dated 09.04.2012.
- 2. G.O.Rt.No.375, YAT & C (PMU) Department, Dated 26.05.2012.

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## ORDER:-

In the reference 2<sup>nd</sup> read above, the Government has sanctioned an amount of Rs.1,37,480/- towards payment of closed circuit No.11910006 (Universal Access Number) used by the YAT & C Department and released Rs.30,000/- (Rupees thirty thousand only) as part payment and the balance will be released subsequently.

- 2. Government, after careful examination of the matter hereby release an amount of Rs.30,000/- (Rupees thirty thousand only) as 2<sup>nd</sup> installment towards payment of closed circuit No.11910006 (Universal Access Number) used by the YAT & C Department and the balance will be released subsequently.
- 3. The amount sanctioned at para-2 above shall be debited to the following Head of Account :-

"3452-Tourism, 01-Tourist Infrastructure, 102-Tourist Accommodation & Other facilities to Tourists – Schemes included in PLAN, 11 – Normal State Plan, 13 – Tourism PMU, 130 – Office Expenses, 131 – Service Postage, Telegram and Telephone charges"

4. The Assistant Secretary to Government & Drawing and Disbursing Officer, YAT & C Department shall draw the amount of Rs.30,000/- and disburse the same to M/s. BSNL, Hyderabad.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

## CHANDANA KHAN SPECIAL CHIEF SECRETARY TO GOVERNMENT

То

The BSNL, Hyderabad.

The Asst. Secretary to Government and Drawing & Disbursing Officer, YAT & C (PMU) Department.

## Copy to:

The Deputy Pay & Accounts Officer, Secretariat Branch, Hyderabad. The YAT & C (PMU-Claims) Department. SF/SCs.

//Forwarded :: By Order//

**SECTION OFFICER**